

**School Parent, Guardian, and Family Engagement Plan  
2024-2025**

**School\_\_\_\_\_Metro School\_\_\_\_\_**

**III. Flexible meeting times**

**A.**

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**IV. Title I Part A Planning**

**A.**

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**V. Parent Information and Opportunities**

**A.**

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## VI. School-Family Compact

### A.

## VII. Building Parent and Family Engagement

A.